Are the GC Leaders Corrupt?



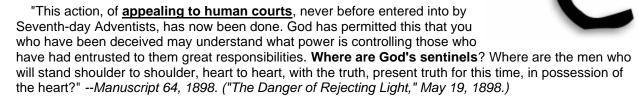
"That these men should stand in a sacred place, to be as the voice of God to the people, as we once believed **the General Conference to be--that is past**".--*Last Day Events 50.4*

"As for the voice of **the General Conference**, **there is no voice** from God through that body that is reliable." -Manuscript 57, October 12, 1895 & Manuscript Releases, vol 17, p 178

"The world and unconverted church members are in sympathy. Some, when God reproves them for wanting their own way, make

the world their confidence, and <u>bring</u> <u>church matters before the world for</u> <u>decision</u>. Then there is collision and strife, and Christ is crucified afresh and

put to open shame. Those church members who <u>appeal to the courts of the world</u> show that they have chosen the world as their judge, and their names are registered in heaven as one with unbelievers. How eagerly the world seizes the statements of those who betray sacred trusts!



"Now those who have had years in this same experience, know not God nor Jesus Christ whom He has sent, and should such go forth as representatives of Jesus Christ? These men will never give the right mold to other minds; they have grown up to the full stature of men and women in Christ. They simply have the name of Christians but are not fitted for the work of God, and never will be until they are born again, and learn the A.B.C. in true religion of Jesus Christ. There is a little hope in one direction: Take the young men and women, and place them where they will come as little in contact with our churches as possible, that the low grad of piety which is current in the day shall not leaven their ideas of what it means to be a Christian." -Letter 16f, May 9, 1892 & Manuscript Releases, vol 12, p 332-333

"We shall be called to meet those who notwithstanding definite reproof and warning through the Testimonies have gone on in an evil course. We are bidden of God to <u>hold ourselves separate and distinct from these men</u> who have not given heed to His warning... <u>For they deceive</u>, if possible, the very elect. -Letter 330, November 11, 1906 & Manuscript Releases, vol 7, 196

"The Spirit is poured out upon all who will yield to its promptings, and casting off all man's machinery, his binding rules and cautious methods, they will declare the truth with the might of the Spirit's power. Multitudes will receive the faith and join the armies of the Lord...The safeguards which <u>false</u> <u>shepherds have thrown around their flocks</u> with become as naught; thousands will step out into the light, and work to spread the light." -Review and Herald, vol 3, p 272-275 (July 16 & 23, 1895)

"A glorious light then rested down upon these companies, to enlighten all who would receive it. Some of those who were in darkness received the light and rejoiced. Others resisted the light from heaven, saying that it was sent to lead them astray. The light passed away from them, and they were left in darkness. Those who had received the light from Jesus joyfully cherished the increase of precious light which was shed upon them. Their faces beamed with holy joy, while their gaze was directed upward to Jesus with intense interest, and their voices were heard in harmony with the voice of the angel, 'Fear God, and give

glory to Him; for the hour of His judgment is come.' As they raised this cry, I saw those who were in darkness thrusting them with side and with shoulder. Then many who cherished the sacred light, broke the cords which confined them and stood out separated from those companies. As they were doing this, men belonging to the different companies and revered by them passed through, some with pleasing words, and others with wrathful looks and threatening gestures, and fastened the cords which were weakening. These men were constantly saying, 'God is with us. We stand in the light. We have the truth.' I inquired who these men were, and was told that they were ministers and leading men who had rejected the light themselves, and were unwilling that others should receive it." -Early Writings 240.1&2

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