## Compromise Part 1

James 4:4 "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

Revelation 3:16-17 "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked."

Genesis 11:9 "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth..."

Genesis 2:17 "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Genesis 3:3-6 "...And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil..."

Genesis 3:6 "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Colossians 1:28 "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus."

By beholding we become changed. Adventist Home 330

Exodus 4:21 "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Matthew 5:28 "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

"Christians who connect themselves with worldly associations are injuring themselves as well as misleading others. Those who fear God can not choose the ungodly for companions, and remain themselves unharmed. In worldly societies they are brought under the influence of worldly principles and customs, and through the power of association and habit the mind becomes more and more conformed to the worldling's standard. Their love for God grows cold, and they have no desire for communion with him. They become spiritually blind. They can see no particular difference between the transgressor of God's law and those who fear God and keep his commandments. They call evil good and good evil." {RH, August 25, 1910 par. 5}

"Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters" (2 Corinthians 6:17,18). What honor and exaltation is here given to humanity. Shall we not obey this invitation with grateful hearts?--Ms 20, 1895, p.1-4.

"God makes no compromise with sin." {6 vol. Bible Commentary pg.1101 par.4}

{GC88 50.2} "Satan once endeavored to form a compromise with Christ. He came to the Son of God in the wilderness of temptation, and, showing him all the kingdoms of the world and the glory of them, offered to give all into his hands if he would but acknowledge the supremacy of the prince of darkness. Christ rebuked the presumptuous tempter, and forced him to depart. But Satan meets with greater success in presenting the same temptations to man. To secure worldly gains and honors, the church was led to seek the favor and support of the great men of earth, and having thus rejected Christ, she was induced to yield allegiance to the representative of Satan,--the bishop of Rome."

"Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed." Jeremiah 20:14.

Genesis 40:20 "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Matthew 14:6 "But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod."